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212 Main Street · Lake Dallas, Texas 75065 · (940) 497-2226 Office · (940) 497-4485 Fax

## MEMORANDUM

**TO:** Mayor & City Council

**FROM:** Luke B. Olson, City Manager

**SUBJECT:** Weekly FYI

**DATE:** July 18, 2025

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### **Budget**

The Finance Director and I have been meeting with department heads to discuss anticipated expenditures for the upcoming fiscal year and to begin developing the preliminary budget.

### **Railroad/DCTA Quiet Zone**

I have been given a local contact to call concerning this matter.

### **Library Food Program**

The Library Food Program will begin in July. See Information at the bottom of Weekly FYI.

### **Soccer Fields**

The preconstruction meeting was conducted this past Wednesday. Weather permitting, the reconstruction work is expected to commence within the next 2-3 weeks.

The process will begin with the contractor removing the existing top layer of grass and replacing it with new soil. Following this, an irrigation system will be installed on-site. The final step will involve the installation of Latitude 36 Bermuda grass, a premium turf variety commonly used in southern football and soccer stadiums. This grass is known for its exceptional durability, withstanding both cold weather and heavy use. It boasts impressive recovery time, wear resistance, drought tolerance, and disease resistance. Once the sod is installed, the fields will be closed for a period of two weeks to allow the grass to establish and take root.

**Hundley and Shady Shore meeting**

I have met with the engineers regarding the Shady Shores and Hundley projects. During our discussions, it was identified that an additional easement may be required from the school district. We are currently investigating this matter further. Our goal is to have the final plans for the project, including the LCMUA considerations, completed by the end of the August if not sooner. Once these plans are finalized, we will conduct a thorough review and aim to begin the bidding process for the project on October 1st. We will have one more town hall for each street. August 19th will be Shady Shores and August 20th for Hundley. The meeting will be from 6:00-7:30 pm on the projects and to individually talk with property owners on the easements we will need for construction.

**Agenda**

With Codi out this past week I have been working on putting the agenda together.

**July Calendar Library**

**JULY 2025**

TUESDAY	THURSDAY	FRIDAY	SATURDAY
<p>10:30 am Wiggles &amp; Giggles 11 am STEM activity with the Boys and Girls Club 3 pm Chapter Challenge 4 pm Kids Arts &amp; Crafts with Darby : Miniature Sculpture-in-a-Bottle Keepsake</p>	<p>10:30 am Story Time 12:00 pm Discover MyPlate 2:00 pm STEAM Club 3:00 Movie Matinee</p>	<p>Happy 4<sup>th</sup> OF JULY USA SUMMER READING REGISTRATION IS OPEN! FOLLOW THE QR CODE OR STOP BY TO REGISTER</p>	<p>11:00 am Adult Computer Class with Aunt Bee Escape Room</p>
<p>10:30 am Wiggles &amp; Giggles 11 am STEM activity with the Boys and Girls Club 12 pm Shark Bo! 3 pm Chapter Challenge 4 pm Workshopped Writing w/Aasha 5 pm Teen Night : Game Night</p>	<p>10:30 am Story Time 11:00 am FLDL General Meeting 12:00 pm Discover MyPlate 1:00 pm Dungeons &amp; Dragons 2:00 pm STEAM Club 3:00 Movie Matinee</p>	<p>11:30 am Heat Related Illness Class Escape Room</p>	<p>11:30 am Heat Related Illness Class Escape Room</p>
<p>10:30 pm Wiggles &amp; Giggles 11 am STEM activity with the Boys and Girls Club 3 pm Chapter Challenge 4 pm Kids Arts &amp; Crafts with Darby : Windchimes w/ Recycled Materials 5:30 pm Adult Jenga Painting Party</p>	<p>10:30 am Story Time 12:00 pm Discover MyPlate 1:00 pm Dungeons &amp; Dragons 2:00 pm STEAM Club 3:00 Movie Matinee</p>	<p>11:30 am Myspense Book Club Meeting at Mi Dia from Scratch to discuss "The Family Upstairs" by Lisa Jewell</p>	<p>1:00 pm Medicare Seminar</p>
<p>10:30 am Wiggles &amp; Giggles 11 am STEM activity with the Boys and Girls Club 3 pm Chapter Challenge 4 pm Workshopped Writing/Aasha 5:30 pm Mysteries to Die For - "The Teacher" by Freida McFadden</p>	<p>10:30 am Story Time 12:00 pm Discover MyPlate 1:00 pm Dungeons &amp; Dragons 2:00 pm STEAM Club 3:00 Movie Matinee</p>	<p>11:30 am Myspense Book Club Meeting at Mi Dia from Scratch to discuss "The Family Upstairs" by Lisa Jewell</p>	<p>1:00 pm Medicare Seminar</p>
<p>10:30 am Wiggles &amp; Giggles 11 am STEM activity with the Boys and Girls Club 3 pm Chapter Challenge 6 pm Stuffed Animal Summer Camp</p>	<p>10:30 am Story Time 12:00 pm Discover MyPlate 1:00 pm Dungeons &amp; Dragons 2:00 pm STEAM Club 3:00 Movie Matinee</p>	<p>Transformers One 7/3 Moana 2 7/10 Rise of the Guardians 7/17 Totoro 7/24 Dog Man 7/31</p>	<p>HEALTHY SUMMER MEALS FOR KIDS No Cost For Kids 18 and Younger and enrolled students up to 21 with disabilities Dates: Tuesday &amp; Thursday July 1st - August 7th Lunch: 11:00 am - 1:00 pm Snack: 2:30 - 3:30 pm</p>

## **Police**

Chief of Police job posting has been posted and has been set out to Chiefs.

## **Permitting, Code Compliance & Willow Grove Camping & Keep Lake Dallas Beautiful**

### PERMITS –

- Issued Certificate of Occupancy to new businesses operating at 718 E. Hundley
- Processed 20 Permits.
- Processed 6 contractor renewals.
- Processed 5 Willow Grove Park passes.
- Processed no Open Records Request.

### CODE CASES –

- Currently working 10 cases.
- No Citations were issued.
- No Stop Work Orders were issued.
- No Complaints (Report a Concern) were received

### WILLOW GROVE PARK –

- Occupancy - (Friday, Saturday) RV = 70.0% and Primitive = 0%.
- Lake Level – Currently 522.10 down .11 ft from last week at 522.21 (full pool = 522 ft)
- Boat Ramp, Courtesy Dock - OPEN for business.
- Fishing Pier – Open for business.
- Pavilion – Not rented.
- The kiosk is currently non-operable.

# HEALTHY SUMMER MEALS FOR KIDS

No Cost For Kids 18 and  
Younger and enrolled students  
up to 21 with disabilities



**Place:** Lake Dallas Public Library  
302 S Shady Shores Rd  
Lake Dallas, Tx 75065

**Time:** Lunch: 11:00 am - 1:00 pm  
Snack: 2:30 - 3:30 pm

**Dates:** July 1st - August 7th  
Tuesdays & Thursdays

**For more information, call:** (940) 497-3566



TEXAS DEPARTMENT OF AGRICULTURE  
**COMMISSIONER SID MILLER**

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www.SquareMeals.org